

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 03/26/2025

Meeting Date: 04/14/2025

Submitted By: Micah Short

Department: STOP

Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>
 <div style="position: absolute; bottom: 10px; right: 10px; color: red; font-weight: bold;">4-14-25</div>

Description:

I would like to request placement on the Commissioner's Court agenda to seek approval for applying for the MVCPA Grant for FY25. Additionally, we would like the opportunity to discuss the successes of the Flock program.

Consider and Approve to Apply for the Motor Vehicle Crime Prevention Authority Grant for FY25

Government Code: Sec. 551.076, Deliberations Regarding Security Devices or Security Audits at County Facilities

(May attach additional sheets if necessary)

Person to Present: Curran Massey

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☐ PUBLIC ☒ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

☐ Action Item ☐ Consent ☐ Workshop ☒ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**